

FILED
GREENVILLE COUNTY, S. C.

MAR 19 10 07 AM 1951

SOUTH CAROLINA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

VA Form 4-6828 (Home Loan)
May 1950. Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Acceptable
to R.F.C. Mortgage Co.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: Eugene C. Ragsdale

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Aiken Loan & Security Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **-Six thousand Two Hundred Fifty and No/100-** Dollars (\$ 6250.00), with interest from date at the rate of

four per centum (4 %) per annum until paid, said principal and interest being payable at the office of **Aiken Loan & Security Company** in **Florence, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **- - - - -Thirty Three and No/100-** Dollars (\$ 33.00), commencing on the first day of **May**, 19 51, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **March**, 19 76.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; **all that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the Northwest intersection of Terrell Lane and Pisgah Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6, Block C, Paris Heights Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Z, page 39, and revised and recorded in Plat Book Y, page 65, and having, according to said plat, the following metes and bounds, to wit:**

BEGINNING at an iron pin on the Northerly side of Pisgah Drive, joint front corner Lots Nos. 6 and 7, Block C, and running thence N. 17-30 W. 120 feet to an iron pin in the side line of Lot No. 5; thence N. 72-30 E. 125 feet to an iron pin on the Westerly side of Terrell Lane, joint corner Lots Nos. 5 and 6; thence along the Westerly side of Terrell Lane S. 17-30 E. 95 feet to an iron pin in the Northwest intersection of Terrell Lane and Pisgah Drive; thence along the chord of the intersection of Terrell Lane and Pisgah Drive S. 27-30 W. 35.4 feet to an iron pin on the Northerly side of Pisgah Drive; thence along the Northerly side of Pisgah Drive S. 72-30 W. 100 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; **floor furnace and 30 gallon electric hot water heater.**

16-49868-1

*In assignment see R. S. M. Book 820 Page 74
In assignment see R. S. M. Book 493 Page 444*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 27 PAGE 631

SATISFIED AND CANCELLED OF RECORD
- 23 - DAY OF Dec. 19 74
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:40 O'CLOCK 2 P.M. NO. 15255